

# *Psychic Noises*

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*All Scripture quotations, unless otherwise noted, are from the King James Version. Italics for emphasis are ours.*

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## INTRODUCTION

The way in which God works with us is not in how great we are, but rather in how we hear through our spiritual ears. This is why I love the doctrine of “quietness versus psychic noise.” Mental sickness is psychic noise. Psychic noise is also found in the Christian faith. It is the function of Adam, who hears God’s thoughts and then allows distractions and confusion to enter because of a lack of concentration.

Those distractions are the projections of the enemy, and they are carefully crafted according to hell’s supernatural wiles. In this booklet, which focuses on 1 John 4:1-6, we examine how that preaching the Bible in the anointing of the Holy Spirit is what will deliver us and set us free. It is this dynamic, divine combination that creates oneness in the Body of Christ and unites us in the purpose of the Lord. With this purpose in mind, the things of earth grow strangely dim in the light of His glory and grace. Psychic noise

is quieted in our spirits, and we grow in the knowledge of the truth and in the fellowship of the Body of Christ.

*Chapter One*

## DISCERNING EARS AND HEARING HEARTS

“But they that wait [for God] shall renew their strength; they shall mount up with wings as eagles; they shall run, and not be weary; they shall walk, and not faint” (Isaiah 40:31).

“Be still, and know that I am God” (Psalm 46:10a).

“Thou wilt keep him in perfect peace, whose mind is stayed on thee; because he trusteth in thee” (Isaiah 26:3).

This is beautiful. This is prayer, quietness, and worship in the Spirit, practicing God’s presence. This is taking anything at all and bringing it before God, throwing it away, and keeping your mind on Him (Hebrews 12:1-2). Mind renewal (Romans 12:2) can happen in a service, in a step of faith, in prayer, in quietness, in reading the Word.

In 1 John 4:1, we read, “Beloved, believe not

every spirit, but [prove] the spirits, whether they are of God: because many false prophets are gone out into the world."

The word "spirit" could refer to angels. "Believe not every angel." That is Galatians 1:8—if an angel preaches any other gospel we should not receive it. For example: Joseph Smith with the Mormons. Why wouldn't we believe an angel? Because the devil appeared to Eve as an angel of light (2 Corinthians 11:13-15). Could we see an angel and not know it is a demon? Could it give us another gospel? Yes, it could. The word "spirit" could also mean teacher.

I want all of you to know that if I, Tom Schaller, come and preach another gospel, you should know the difference and not receive my message or me. This is what Paul said: "If I or even an angel preach any other gospel, do not receive me."

"But though we, or an angel from heaven, should preach unto you any gospel other than that which we preached unto you, let him be *anathema*—accursed.

As we have said before, so say I now again, if any man preacheth unto you any gospel other than that which ye received, let him be accursed" (see Galatians 1:8, 9).



There is a man who starts well but changes his message. I should discern this with my ears, my spiritual ears. If somebody has an experience and because of this they change their message—I should discern that. “Many false prophets are gone out into the world.” L. Ron Hubbard with Dianetics, Mary Baker-Eddy with Christian Scientists (who are not Christian nor are they Scientists), meditation movements, catholic Buddhists, the Rossarian society, the Masons, the Jehovah’s Witnesses, and so on.

The humanistic New Age movement is the old story by the old serpent and the old man with the old message—the lie: “You shall be as God, and if you eat this you shall be wise.”

I met a Moonie (a follower of Reverend Moon). He said the light came and he tasted honey in his mouth. He was convinced of this. It is very possible that he did have this experience. But this is not the basis for my faith. My experience is not the basis for truth.

Be very careful with this. We are talking about Biblical truth, doctrine, and the historical foundation as the basis for our faith. John said many false prophets have gone out to the world. They do not use the word “prophet,” but the word “professor,” “teacher,” “businessman,”

“counselor,” “psychologist,” “engineer,” “mystic,” “guru.” Whatever name they use, they actually have another spirit.

### *The Spirit and Truth*

In verse two of 1 John 4 we read: “Hereby know ye the Spirit of God: every spirit that confesseth that Jesus Christ is come in the flesh is of God.” “Is come”—perfect tense: He has come.

Remember that Jesus said, “Touch me, for a spirit does not have flesh and bones,” (see John 20). The Docetists believed Christ was a spirit, but not a body—that He only had an appearance of a body while being a spirit. He did, however, come in the flesh, the seed of David, born of a woman (Romans 1:3).

There are other views that were dealt with in the second and third centuries regarding the person of Christ. But this is the Christ who died on the cross, who lived in Israel. This is not the Christ spirit, but Jesus—human man, Christ—God, who is our Savior. He came and is present. He is still a man (Hebrews 7:24). He became a man forever. His flesh is glorified but still a man. He has come and is still present. He is the same person.

If a spirit or a teacher does not say this, then

he is not from God, 1 John 4:3—"every spirit that confesseth that Jesus Christ is come in the flesh is of God and every spirit that confesseth not Jesus is not of God."

This is so refreshing for us because we have the Spirit of God. We know we have the Spirit of God. In 1 John 3:14-24, we read the fruit of it. It is not just philosophy, but it is spirit and the power of the Spirit in our life. In Philippians 3:3, "for we are the circumcision, who worship by the Spirit of God, and glory in Christ Jesus, and have no confidence in the flesh."

## *Chapter Two*

# TRUTH OVERCOMES THE LIE

“And this is the spirit of the antichrist, whereof ye have heard that it cometh; and now it is in the world already. Ye are of God, my little children, and have overcome them: because greater is he that is in you than he that is in the world” (1 John 4:3-4).

This means that our fellowship is from God and we have overcome the lie. The lie is not here now. It is not in the pulpit, not in our heart, not in our spirit—we are living in the light (1 John 1:7). We are built up in Him and actually know Him. The light gets brighter and brighter unto the perfect day (Proverbs 4:18). We have direction, love, encouragement, and peace. Our lives are not so complicated. Our philosophy is simple. Our theology is pure (Proverbs 30:5). And Christ is at the center. The more we speak about Him, the better it is.

This is why the Finished Work is awesome—

it points to Him. It is beautiful. We love it. Even if our flesh does not, the Spirit of God does, and we are anointed. If we follow our flesh then the message, the ministry and the people all get confused, psychologically, socially, and so on.

In 1 John 4:4 it says that He is greater than the lie in the world. We should be very confident about this in the Spirit and not intimidated by the world and its lies. Very confident!

When we were in Finland years ago, we prayed for the Communist world. One part of us was afraid while the other part of us was very bold. It is the same with the Muslim world. One part is afraid, but the other part of us is very bold. The lie has no power, because we see Him. This is the lifting of our soul and the edification of the believer.

In verse five of 1 John 4, "They are of the world: therefore speak they as of the world, and the world heareth them." But we do not hear them—this is where the "ear" comes in. They hear them, but we do not hear them. Here is the world, and they are talking on the internet and in the newspapers. There are many voices and there is fear, but we do not fear (see Proverbs 1:33).

There is guilt, but we do not hear that be-

cause of Romans 8:1. There is trouble everywhere, but somehow we do not hear that. We know about it, but we do not internalize it, because we have ears for another message.

This is the key to the believer's life—what voice do I hear? What truth am I embracing? Am I reacting or am I responding? Am I worshipping and trusting? Am I quiet and am I listening to God and His truth?

### *Give Yourself to God*

For example, there is a psychic voice in my soul saying, "I do not love God. I am sure I do not love God." What should I do about this? I should listen to the doctrine, be quiet and give this to God.

"Lord, here it is. I do not love you. Here I am," I say.

The Lord answers: "I am not surprised. I have told you that for years. Of course you don't love Me! That's why I came! Of course you don't love Me. Are you surprised? Don't you know the doctrine of depravity? Don't you know what the flesh is? Listen to Me!"

"Lord, I am listening."

"It's not that you have loved Me, but that I've first loved you. You didn't choose Me, I

chose you. You can't follow Me. I've saved you and given you My Holy Spirit. He'll reveal to you what I've given to you."

There is another psychic voice: "I am unholy. I am unclean, not like him or her. I am not good. I cannot do it. The pastor asks too much from me."

John 8:32 says, "The truth shall set you free."

This is how we live. We bring all the garbage to God. This happens over and over again and we are in fellowship with God and responding to His love. We are built up and now we can concentrate, and the devil has not stolen my ears and my concentration. Now I can concentrate and read the Scripture, listen, follow, rejoice, and live in rest, which is a rest that comes from God (Hebrews 4:9).

But there are many false prophets, and the world is filled with religion, "and the world heareth them." The world hears the Jehovah's Witnesses and the Mormons, the humanists and the philosophers. Who listens to the preacher? To the Bible teacher? We listen through the anointing. This makes all the difference. We follow God in the anointing—this is how we make it. This is how we finish, in Acts 20: through the anointing. This is how you and I grow: through

the anointing. "He teaches us all things," (1 John 2:27), and we learn. Sometimes it is a very small thing that makes a great difference, but it makes the difference.



### *Chapter Three*

## WE KNOW GOD HEARS US

“We are of God: he that knoweth God heareth us; he who is not of God heareth us not,” (1 John 4:6).

It is very simple. He that is of God hears us. We have seen that happen. A mother of one of the girls in our church in Budapest became a widow, and when we went to the cemetery, she loved the message. She is a very precious woman who is of God because she hears. She is deep enough and hears. I love when new people come and for them it is like there is an immediate “Amen.” It is like they recognize truth and say, “Amen.” When we go somewhere and listen, we also have this gift.

“Hereby know we the spirit of truth, and the spirit of error.” (1 John 4:6*b*). It does upset me when someone who is in a Christian church becomes a Jehovah’s Witness. How can that be? Who has been teaching them? What spirit are

they of? Maybe they were never of God in the beginning (1 John 2:19). They do not know the doctrine nor do they know the Holy Spirit. But there they are, very happy as they live in self-righteousness (Romans 10:2). They are very happy as they sit in Jehovah's Witness' Kingdom Hall. This is how we know the spirit of truth and error. The message does make a difference. We just had this dear girl from Scotland here, who really got saved. She talked with me:

"I got saved three days ago. I had an experience at the Thanksgiving Dinner. I was very emotional, very confused. I heard something and this peace came. I couldn't sleep, but now I sleep. I used to have to take medication, but now, ever since I came to Budapest, I sleep every night. I'm so happy I'm saved. I'm going back to Scotland."

"The traditional church, I said, has good doctrine to some degree. It's quite good, but it is dead. Is that correct?"

"It's very dead," she replied. "I don't like it. It's very traditional and there's nothing there and I never go."

"You don't have to go there, but you do need fellowship. You need other believers. We'll pray to God that you'll find some. Just feed from the

Word and have fellowship in the Holy Spirit.”

### *The Anointing Breaks the Yoke*

“But the anointing which ye have received of him abideth in you, and ye need not that any man teach you: but as the same anointing teacheth you of all things, and is truth, and is no lie, and even as it hath taught you, ye shall abide in him” (1 John 2:27).

I do not go to church if it is not anointed. Why should I go there? Why should I listen to another voice?

Yes, I appreciate teaching, but also I want to hear from the Holy Spirit. Maybe I will—it could be that the man of God is preaching, but the congregation is dead. I know of one case like this where a man is a good man of God, but he makes a mistake by not confronting his people and saying to them “Wake up! Get right! Take up the Cross and stop it! You are legalistic. You are judgmental. Let’s have a good prayer meeting and be humble. You guys are dead people!” The people are sitting there in church in self-righteousness. They are proud about learning the Bible, but they are not humble people.

I do not mind saying this. I would like to say it louder. This is what I love about our min-

istry—you are not supposed to live in the flesh, and if you do I should confront you by the Holy Spirit.

There should be the teaching that brings me to the Cross, then the Holy Spirit is released. We are God's anointed ones. This is why. Someone came here to Bible School from a branch ministry by simple faith. There is the anointing. "Blessed are they that hunger and thirst after righteousness. They shall be filled" (Matthew 5:6).

Somebody else has a job. They come to Bible School by faith and say "God, help me." That is Body life. It is not by good messages that I minister to self-righteous people—that is just church. We are after something more, something that is life, like the believers in the first century. Believers who were persecuted for their faith, when life cost something. My faith in Christ is in my heart. I listen to Christian radio. I love these men, but honestly I cannot listen to some of them. I love my brothers, but I am hungry and thirsty and also looking for something.

I believe this is what God is saying here. Without pride, but just discernment, I must say there is a difference. I have listened to many different preachers—I love them. There are many

wonderful ones. Please do not misunderstand me. But where is the Ark of God? This is the only way I can live.

Where is the Ark? I am not a religious person. I do not like religion. But God! I'll take God! Give me God and I'll go all the way. We will by God. I cannot do the other thing. When God is there then there is liberty, love, joy, understanding, purpose, outreach, and everything else.

## CONCLUSION

The Ecumenical movement says, "Let's all hold hands together. We are all brothers." We are not all brothers. It says in the Gospel of Mark 3:33-35, "Who is my brother and my sister? Those that do the will of God. Those that hear the Word of God and keep it."

"Beloved, let us love one another: for love is of God; and every one that loveth is born of God, and knoweth God." (1 John 4:7). If he loves, he loves in deed and in truth, (1 John 3:18). It is not a superficial love, but rather a spiritual love. It is a 1 Corinthians 13 love. This is the kind of love we have. Give me the truth. Give me the doctrine. I love it! Teach me and minister to me in truth and in spirit. If you take the truth away, the Holy Spirit is not bearing witness.

If you have the Holy Spirit but not truth, then it is too abstract. I can shake hands with a lie because it feels good. If I have the truth, but do not

have the anointing, it is because my heart is not broken. There is a church that says it is alive, but it is dead like the church of Sardis (Revelation 3:1). But listening and having the truth, the Bible, we have our spiritual ears on. He will always, always, always set us free. He is always, always, always for us. He always, always, always has a Word for us through the Bible and the Holy Spirit.