

All That Is Within Me

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This booklet was created from a message preached by Pastor Stevens.

All Scripture quotations, unless otherwise noted, are from the King James Version. Italics for emphasis are ours.

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INTRODUCTION

Emptiness is a real problem in the world today. People are searching for answers, for something to fill the void, and they do not realize where they can find what is really missing within their hearts. Never have there been so many ways to discover information about things that claim to be a solution, to fill the emptiness and make a person whole. There are hundreds of TV channels and millions of internet sites that offer so-called help.

King David, however, knew exactly where his help came from. He knew that it came from the Lord. He was a man whose heart was after God. That was the thing that distinguished him from all the other men who were considered for the throne.

God looks upon our hearts. He knows what is there and what is not there. If He is not there, then we really have nothing to offer Him. The Lord is looking for people who will let their conversation be centered in what is above and

beyond them. So many suck in wisdom from below—wisdom that is earthly and devilish. God longs to fill us with His wisdom, with His great thoughts that come from *His* mind, which is above all.

As these pages will show, God longs to fill us with Himself so that we can praise Him with real praise. He wants to hide His Word deep in us so that all that is within us can sing to Him and glorify Him in Spirit and in truth.

Chapter One

THE SOUL IN HARMONY

“He that dwelleth in the secret place of the most High shall abide under the shadow of the Almighty.

“I will say of the LORD, He is my refuge and my fortress: my God; in him will I trust.

“Surely he shall deliver thee from the snare of the fowler, and from the noisome pestilence.

“He shall cover thee with his feathers, and under his wings shalt thou trust: his truth shall be thy shield and buckler.

“Thou shalt not be afraid for the terror by night; nor for the arrow that flieth by day;

“Nor for the pestilence that walketh in darkness; nor for the destruction that wasteth at noonday.

“A thousand shall fall at thy side, and ten thousand at thy right hand; but it shall not come nigh thee.

“Only with thine eyes shalt thou behold and see the reward of the wicked.

“Because thou hast made the LORD, which is

my refuge, even the most High, thy habitation;

“There shall no evil befall thee, neither shall any plague come nigh thy dwelling.

“For he shall give his angels charge over thee, to keep thee in all thy ways.

“They shall bear thee up in their hands, lest thou dash thy foot against a stone.

“Thou shalt tread upon the lion and adder: the young lion and the dragon shalt thou trample under feet.

“Because he hath set his love upon me, therefore will I deliver him: I will set him on high, because he hath known my name.

“He shall call upon me, and I will answer him: I will be with him in trouble; I will deliver him, and honour him.

“With long life will I satisfy him, and shew him my salvation” (Psalm 91:1-16).

“Bless the LORD, O my soul: and all that is within me, bless his holy name.

“Bless the LORD, O my soul, and forget not all his benefits:

“Who forgiveth all thine iniquities; who healeth all thy diseases;

“Who redeemeth thy life from destruction; who crowneth thee with lovingkindness and tender mercies;

“Who satisfieth thy mouth with good things; so that thy youth is renewed like the eagle’s.

“The LORD executeth righteousness and judgment for all that are oppressed” (Psalm 103:1-6).

All of the psalms are so precious to me. Inspired by God, they are great expressions of real people with real hearts who were going through real things. In reading through Psalms, I get some insight into the heart of David. He was a man who left himself wide open to God. This great king let God lead him and correct him. He danced before the Lord with all of his might when the ark of the Lord was brought back to Jerusalem, in 2 Samuel 6:10-15. Oh, what liberty David sensed in his walk with God and in his leadership over Israel. David worshipped the Lord with all that was within him.

The soul of every man is equipped with such a capacity to worry, to become anxious, to live in fear. Personally, I have a capacity to become sad. Wounds and hurts sting me and stun me, sometimes for very legitimate reasons. Forgiving myself becomes a great issue at times. That is why reading the Psalms and meditating on the words that David would sing unto the Lord breaks my heart in the best way.

Blessing His Holy Name

In Psalm 103, David declared that *everything* within us needs to be set aside to praise and bless the holy name of the Lord. This goes beyond

normal praise, which is very precious. I enjoy singing and worshipping the Lord at the beginning of a church service. Those are very wonderful moments before the Lord. In this psalm, however, the Scriptures refer to something more. The five parts of my soul are in harmony when all that is within me is blessing God. My mind, my emotions, my conscience, my self-consciousness, and my will are together. They are on the same page of the Book, and my focus is on things above.

In times such as this, I have a conscience ruled by grace. I have allowed Christ to take over my self-consciousness; it is no longer I but Christ who lives in me. My emotions are filled with wonder at the love and presence of the Lord. My will makes good choices in response to what God is initiating to me. In this state of mind and heart, I am very connected to what God is doing in my life. These are the times when I come to appreciate His benefits so much. I am thankful for all that He has given.

The problem comes when Christians become disconnected to what God has done for them. In the workplace, many people go for jobs that carry good benefits. Those benefits can even become the motivating factor for some people to stay in a job even if they don't like it. But believers often let their hearts get weighed down with

cares and lusts and deceptions, and they forget all of His benefits.

In the book of Numbers, we see a sad tale of how mixed motives and mixed multitudes created problems for the people of Israel. After witnessing a tremendous series of miracles from the hand of God in His dealing with Egypt and her gods, these children allowed poor thinking and wrong perceptions to inhibit their progression to the promised land. Doubts clouded Israel's vision, creating an atmosphere for evil speaking and open rebellion against God and the men He raised up as leaders.

The whole tale presents an object lesson for believers. We should have fixed hearts and focused minds. *All* that is within us should worship and praise the Lord.

Let us not forget His benefits—the benefits of life, the benefits of new beginnings, and the benefits of great relationships that are growing around exchanges of truth. Let us rejoice in remembrance of the benefits of knowing that God loves us and guides our every step.

Chapter Two

WHOLE HEARTS OF PRAISE

"I cried with my whole heart; hear me, O LORD: I will keep thy statutes.

"I cried unto thee; save me, and I shall keep thy testimonies.

"I prevented the dawning of the morning, and cried: I hoped in thy word.

"Mine eyes prevent the night watches, that I might meditate in thy word.

"Hear my voice according unto thy loving-kindness: O LORD, quicken me according to thy judgment.

"They draw nigh that follow after mischief: they are far from thy law.

"Thou art near, O LORD; and all thy commandments are truth.

"Concerning thy testimonies, I have known of old that thou hast founded them for ever" (Psalm 119:145-152).

"For as many as are led by the Spirit of God, they are the sons of God.

"For ye have not received the spirit of bond-

age again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father.

"The Spirit itself beareth witness with our spirit, that we are the children of God" (Romans 8:14-16).

From Psalm 119, a very clear message can be drawn out. God leads us every step of the way. He carries us and guides us with His Word and His Spirit. The Word and the Spirit fill our hearts and keep us out from under iniquity.

I develop intimacy with God through the establishment of a Finished Work attitude. Not only do I forget not His benefits, but I also remember that He forgives all my iniquities.

Iniquity has everything to do with going against God's authority. It originated with Satan, who served before the throne of the Trinity as Lucifer, the anointed cherub (Isaiah 14:12-15 and Ezekiel 28:14). The devil alienated himself from God—His Creator—and from his design in the plan and purpose of the Lord. His choice to try to raise himself to another level of authority was a direct challenge to the great I AM, whose will is done on earth and in heaven.

We have a will in our souls, too, and that will has a measure of great power. It chooses what we hear and believe and act upon. Sadly, each of us has discovered how easy it is to go against God's authority. Sometimes we do it out of igno-

rance. At other times, we know very well what we should do, and we simply choose not to do it.

Kept Safe from Destruction and Defeat

It is so obvious to me that I am in a body of death and sin. Still, I do not have to submit to the things that affect my emotions. I can choose to think about the resurrection life I have because I am in Christ. We have the fulfillment of all of His promises because we are in Him. What's more, we can never be taken out of Him. I am living in His Finished Work. He has redeemed my life from destruction.

I am sure that God has kept me from so many things that could have destroyed me. We cannot even vaguely imagine what God has delivered us from. He corrects us, perhaps interrupting a series of wrong decisions. When enemies attack us, He protects us, delivers us, and promotes us in spite of what they say and do.

The demons of hell are orchestrating things to destroy our values, our faith, and our hope, but Christ redeems us from destruction. We have been made kings and priests for God. A crown sits upon a king's head, and He crowns us with lovingkindness and tender mercies. This speaks of what He has done for our minds and for our thinking.

A Good Mouth

This is a great picture of how we are to live and to operate with God. When we think with God, Psalm 103:5 tells us that He satisfies our mouth with good things. This means we speak things that are edifying to ourselves and to others. God inhabits the praises of His people. He lives there! He occupies what we say when our words are according to His Word and His Spirit.

God has a special place, a dwelling place in His people because of the praises that we bring before Him. God loves the praises of His people. He really enjoys it.

Have you ever noticed how praise can bring great feelings of energy and joy? That is our youth being renewed. We find the freshness of God and the quickening of the Holy Spirit. It makes me feel so young. My heart is filled with joy and I feel like a kid coming downstairs on Christmas morning. This good day is a gift from the Lord to me. My mind is renewed moment by moment. I am waiting on the Lord, so I run and I do not get weary. I walk and I do not faint. I soar with the eagles on God's wings of love and mercy (see Isaiah 40:31).

That was the story of Caleb. He possessed great faith. When he looked at any challenge, he always saw God. When he spied out the Prom-

ised Land, he came back encouraged and ready for war. Joshua, however, was the only one who stood with him in that grim moment in Numbers 13. Ten other spies confessed doubt, and that doubt confused them and the people they spoke to.

Fast forward to the promised land. Caleb was still standing and still warring. He declared that his strength was the same at age 85 as it was at age 40. He wanted more, so he went after the mountain property of Canaan—the highest spot with the toughest opposition. He knew what God had done for him and for Israel. All that was within Caleb spoke of faith and victory. So this “young” man went off to conquer in the power of the Lord.

Chapter Three

CLOTHED WITH GARMENTS OF PRAISE

“Then Peter opened his mouth, and said, Of a truth I perceive that God is no respecter of persons:

“But in every nation he that feareth him, and worketh righteousness, is accepted with him.

“The word which God sent unto the children of Israel, preaching peace by Jesus Christ: (he is Lord of all:)

“That word, I say, ye know, which was published throughout all Judaea, and began from Galilee, after the baptism which John preached;

“How God anointed Jesus of Nazareth with the Holy [Spirit] and with power: who went about doing good, and healing all that were oppressed of the devil; for God was with him.

“And we are witnesses of all things which he did both in the land of the Jews, and in Jerusalem; whom they slew and hanged on a tree:

“Him God raised up the third day, and

shewed him openly;

“Not to all the people, but unto witnesses chosen before of God, even to us, who did eat and drink with him after he rose from the dead.

“And he commanded us to preach unto the people, and to testify that it is he which was ordained of God to be the Judge of quick and dead.

“To him give all the prophets witness, that through his name whosoever believeth in him shall receive remission of sins” (Acts 10:34-43).

“And he shewed me Joshua the high priest standing before the angel of the LORD, and Satan standing at his right hand to resist him.

“And the LORD said unto Satan, The LORD rebuke thee, O Satan; even the LORD that hath chosen Jerusalem rebuke thee: is not this a brand plucked out of the fire?

“Now Joshua was clothed with filthy garments, and stood before the angel.

“And he answered and spake unto those that stood before him, saying, Take away the filthy garments from him. And unto him he said, Behold, I have caused thine iniquity to pass from thee, and I will clothe thee with change of raiment.

“And I said, Let them set a fair mitre upon his head. So they set a fair mitre upon his head, and clothed him with garments. And the angel

of the LORD stood by” (Zechariah 3:1-5).

Jesus was anointed by the Holy Spirit, and He went about doing good and healing all of those who were oppressed of the devil. That was His ministry on earth. He was always executing Finished Work judgment, and it is so precious that He is still doing the same thing today.

Satan remains our accuser. I am very certain that the devil really works at exposing our frailties and failures before the angels that fill the air and before the Lord. The good thing for us is that God has taken our sins and buried them in the deepest, deepest sea (Micah 7:19).

See how Satan makes his accusation against Joshua the high priest, in the book of Zechariah. God saw this man as a “brand plucked out of the fire.” As for this one, the Lord would not hear about his sins. The filthy garments were removed from him. He would have new clothes and a new mitre—a crown of long suffering and tender mercies.

The Lord was executing His righteousness and judgment toward this high priest. The issue for God was Christ’s Finished Work by the blood that He shed. Like Joshua, we have a long list of sins that could be presented to show how unworthy and unrighteous we are.

God, however, executes this beautiful gift of righteousness.

Our Merciful and Gracious Lord

“And the LORD descended in the cloud, and stood with [Moses] there, and proclaimed the name of the LORD.

“And the LORD passed by before him, and proclaimed, The LORD, The LORD God, merciful and gracious, longsuffering, and abundant in goodness and truth” (Exodus 34:5-6).

“The LORD is merciful and gracious, slow to anger, and plenteous in mercy.

“He will not always chide: neither will he keep his anger for ever.

“He hath not dealt with us after our sins; nor rewarded us according to our iniquities.

“For as the heaven is high above the earth, so great is his mercy toward them that fear him.

“As far as the east is from the west, so far hath he removed our transgressions from us” (Psalm 103:8-12).

What loaded verses these are from the Bible! The first thing God is to us is merciful. He does not give us the fire, which is what we deserve as willful, sinning people. Mercy means that God does not give believers what we really deserve. Then comes grace, which means that God does give us all things that pertain to life and godliness. That is, He gives us all the things that we do not deserve and can never deserve.

There is an inexhaustible supply for God’s people. There is no limit to what God can do. One of the great things about Redemption is that God does not deal with us after our sins. Neither does He deal with us after our iniquities. Rather, the sacrifice of Christ has removed our sins far from us—as far as the east is from the west. And, if you think about it, it is impossible for east to ever meet west. God’s mercy toward us is as high as the heavens are above the earth.

This is the God who loves us. Oh, may I always praise Him with all that is within me.

CONCLUSION

“Like as a father pitieth his children, so the LORD pitieth them that fear him.

“For he knoweth our frame; he remembereth that we are dust” (Psalm 103:13-14).

What a great way to bring these thoughts to a close. God knows me. He knows what I am made of. He understands my tendencies and my challenges. He recognizes my frailties and my feelings and my emotional reactions and responses. He takes care of me.

Jesus Christ came and entered into my sphere of existence. He lived as a man walking among men. He always did what pleased the Father. He had a connection, and He had the Spirit without measure. Still, Jesus faced the trials and frustrations and temptations that are a part of human existence. He faced them all and He defeated them all by living by every word that proceeded from the mouth of God.

What filled Jesus Christ? It was the Holy Spirit. What was His ultimate resource? The Word of God. What did He do daily? He prayed to His

Father to get the Father’s mind for decisions He would make during the day. God walked *among* men in the Person of Jesus Christ. Now God lives *within* us. The Holy Spirit dwells in us, and we are filled.

What is it that is within us? It is God Himself. And with all that He is and all that He always has been, we worship Him and serve Him. May His praise be continually in our mouths.

God Really Cares For You

Jesus loves you deeply. However, the fact that all have sinned separates us from God (*Romans 3:23; 6:23*). Still, God cares for you and He provides a way to share His love with you.

Jesus Christ's love for man was so great that He came and died on the cross for all the sins of mankind. He shed His blood for you so you can be forgiven and have eternal life.

The only thing He requires of you is to come to Him in simple faith, trusting His character and love for you and accepting Him as your Savior. "Whosoever shall call on the name of the Lord shall be saved" (*Acts 2:21*).

Simply pray, "Dear Jesus, I know I am a sinner. I receive you as my personal Savior. Thank you for loving me so much that you died for me so I can have eternal life with you. Amen."

He promises that He will never stop loving you and that He will never leave nor forsake you (*Hebrews 13:5*). Develop your relationship with Him by reading the Bible, praying, and attending a good Bible-believing church.

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